



MCA

2009/2010 SWIM TEAM PHOTO DAY Tues 20 OCT 2009 6:30pm

IND # \_\_\_\_\_

NAME \_\_\_\_\_

E mail \_\_\_\_\_

DSC# \_\_\_\_\_

PARENTS NAME \_\_\_\_\_

PHONE # \_\_\_\_\_

CHECKS to JOHN HEMP 492-7313 **ALL FEE'S ARE DUE ON PHOTO DAY** - CORRECT AMOUNT PLEASE

<u>AMOUNT</u>	<u>COST EA</u>	<u>QTY</u>
PACKAGE #1 1-5 x7 TEAM + 1- 4 x 5 INDIVIDUAL, in FOLDER ( M.Mate)	\$ 7.00	_____
PACKAGE #2 PACKAGE #1 + 3" dia BUTTON	\$10.00	_____
PACKAGE #3 1- 8 x 10 TEAM + 1- 5 x 7 INDIVIDUAL + 1- INDIVIDUAL BUTTON	\$16.00	_____
PACKAGE #4 1- 8 x 10 TEAM + 2 - 5 x 7 INDIVIDUALS + 2- INDIVIDUAL BUTTONS	\$22.00	_____
PACKAGE #5 PACKAGE #1 plus 2 BUTTONS,4 WALLETS +1- 5 X 7 INDIVIDUAL <b>AND</b> 1- 8 x 10 TEAM	\$32.00	_____

**ADD ON' s**

1 - 8 x 10 INDIVIDUAL	\$10.00	_____
1- 8 x 10 TEAM -- -- -- -- --	\$10.00	_____
1- 11 x 14 INDIVIDUAL	\$23.00	_____
1 - 5 x 7 INDIVIDUAL	\$ 6.00	_____
1 - 5 x 7 TEAM - - -	\$ 6.00	_____
8 - WALLETS INDIVIDUAL	\$10.00	_____
3" BUTTON INDIVIDUAL	\$ 4.00	_____
3" BUDDY BUTTON ( <i>max 4 persons</i> )	\$ 5.00	_____
_____		
1 Acrylic Magnet with 1 wallet image (individual only)	\$ 4.00	_____

ENCLOSED TOTAL \$ \_\_\_\_\_

CHECK # \_\_\_\_\_

**THANK YOU & HAVE A GREAT SEASON !!**

*John Hemp*